

For regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene  
E-mail: reg4@nhfgd.org Phone: 603-352-9669


# FRANKLIN PIERCE LAKE Hillsborough, Antrim


**FISHERY:** Warmwater **ACRES:** 483  
**TROPIC:** Stn 1,2 OLIGO Stn 3,4 MESO  
**AVG DEPTH:** 10 **MAX DEPTH:** 30  
**SPECIES:** RT,BT,SMB,ECP,HP,WP,NP,BG

**ADDITIONAL INFO:** Jackman Reservoir







**ACCESS:** No public boat access  
town beach N end

Contact NH Dept of Safety, Marine Patrol Bureau for information regarding waterbody restrictions (603) 293-0091













 Water Access site (State, Federal, or Road-to-Public-Water)

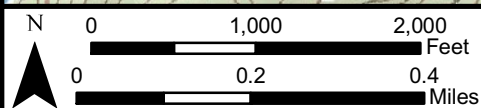
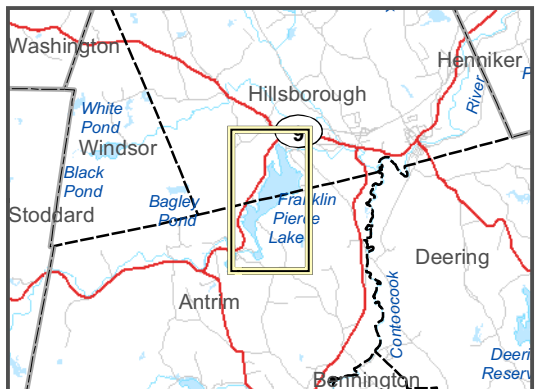
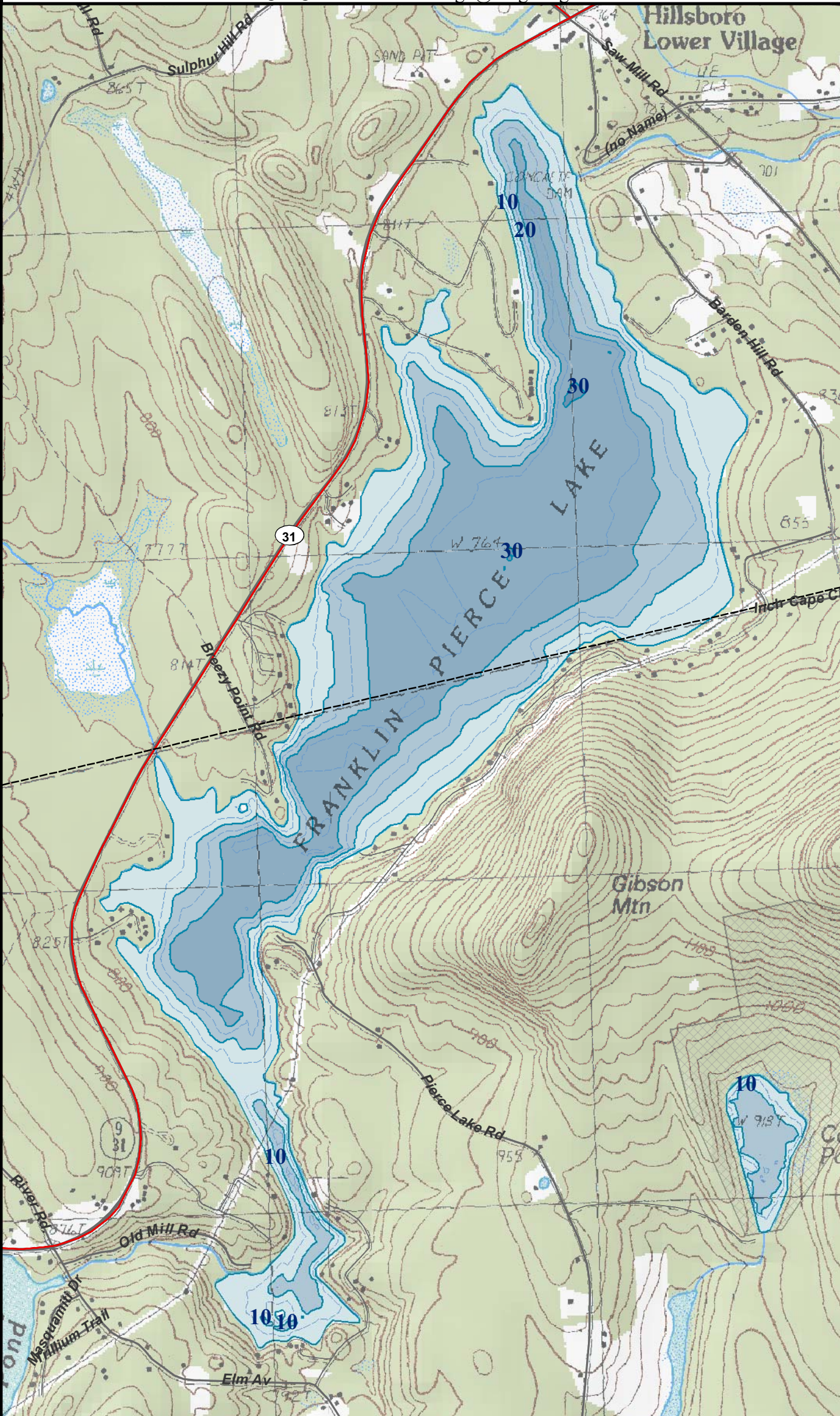
 Bathymetric contour

Bathymetry (depth in feet)

 Less than 10	 10 to 20	 20 to 30	 30 to 40	 40 to 50	 Greater than 50
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Bathymetry data provided by the NH Department of Environmental Services, Watershed Mgt Bureau

 Town boundary	 Primary Route	 Road or Street	 Trail or other	 Stream or Shoreline	 Surface Water	 Wetland	 Conservation Land	 Restricted Access Conservation	 Cleared Forest	 Contour	 Building	<i>Source: USGS</i>
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Most data presented on this map represent stock data sets obtained from NH GRANIT, Complex Systems Research Center, UNH. CSRC, NHOEP, NHFGD and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. NOT FOR NAVIGATION.

Directions: Rte 9 to Manahan Park to ramp